

# GOVERNMENT OF THE DISTRICT OF COLUMBIA OFFICE OF CAMPAIGN FINANCE WASHINGTON, D.C. 20009

## REPORT OF RECEIPTS AND EXPENDITURES FOR A CONSTITUENT-SERVICE PROGRAM

### SUMMARY PAGE

Full Name of Constituent-Service Program     Ward 3 Constituent Services Fund	2. OCF Identification Number CSPCC3146590		
Address (Number and Street) 1350 Pennsylvania Avenue, NW, Suite 108	3. Is this report an Amendment? (Yes or No) ☐ Yes ☑ No		
City, State and Zip Code Washington, DC 20004			
4. TYPE OF REPORT: April 1st Report			
CONSTITUENT-SERVICE PROGRAM SUMMARY	COLUMN A	COLUMN B	
5. Covering Period 1/2/2018 through 4/1/2018	THIS PERIOD	CUMULATIVE YEAR- TO-DATE	
6. (a) Cash on Hand January 1		\$ 0.00	
(b) Cash on Hand at Beginning of Reporting Period	\$ 597.37		
(c) Total Receipts (from Line (16))	\$ 0.00	\$ 0.00	
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6 (c) for Column B)	\$ 597.37		
7. Total Expenditures (from Line 24)	\$ 250.60	\$ 250.60	
8. Cash on Hand at Close of Reporting Period [subtract Line 7 from Line 6(d)]	\$ 346.77		
9. Debts and Obligations Owed BY the Constituent-Service Program and/or Elected Official (itemize all on Schedule D)	\$ 0.00	\$ 0.00	
10. (a) Loans Owed BY the Constituent-Service Program and/or Elected Official (itemize all on Schedule E)	\$ 0.00	\$ 0.00	
(b) All Other Loans (itemize all on Schedule-E1)	\$ 0.00	\$ 0.00	
CERTIFICATIONS/OATHS AND AFFIRMATIONS OF FILERS OF REPORTS OF PROGRAM	RECEIPTS AND EXPENDITURES	FOR A CONSTITUENT-SERVE	
(1) OATH OR AFFIRMATION OF ELECTED OFFICIAL IF FILING			
I HEREBY SWEAR OR AFFIRM, SUBJECT TO PENALTIES OF PERJURY, TO PERPARE THIS REPORT, AND TO THE BEST OF MY KNOWLEDGE AND FURTHER SWEAR OR AFFIRM THAT I USED ALL REASONABLE CONSTITUENT-SERVICE PROGRAM ESTABLISHED BY ME IS IN COMPUDISTRICT OF COLUMBIA CAMPAIGN FINANCE ACT OF 2011, AND HAIMPOSED ON CONTRIBUTORS BY THE CAMPAIGN FINANCE ACT.	D BELIEF, THE REPORT IS TR E DUE DILIGENCE TO ENS LIANCE WITH THE REPORTIN	UE AND COMPLETE; AND I SURE THAT I AND THE G REQUIREMENTS OF THE	
TYPE OR PRINT FULL NAME OF ELECTED OFFICIAL			
SIGNATURE OF ELECTED OFFICIAL	DATE		

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE \_\_\_\_\_DAY \_\_\_\_OF \_\_\_\_,20

NOTARY PUBLIC	
NOTE: SUBMISSION OF LATE, FALSE, ERRONEOUS, OR INCOMPLETE INFORMATION MAPENALTIES OF D.C. OFFICIAL CODE § 1-1163.35.	Y SUBJECT THE PERSON TO THE
(2) OATH OR AFFIRMATION OF PROGRAM TREASURER	
I HEREBY SWEAR OR AFFIRM, SUBJECT TO PENALTIES OF PERJURY THAT I HAVE USED A PREPARE THIS REPORT, AND TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE REPORT IS TRUE, COR	
Ms. Aukima Benjamin	
TYPE OR PRINT FULL NAME OF TREASURER	
ELECTRONICALLY CERTIFIED	04/04/2018
SIGNATURE OF TREASURER	DATE
SUBSCRIBED AND SWORN TO BEFORE ME THIS THEDAYOF,20	
NOTARY PUBLIC	

NOTE: SUBMISSION OF LATE, FALSE, ERRONEOUS, OR INCOMPLETE INFORMATION MAY SUBJECT THE PERSON TO THE PENALTIES OF D.C. OFFICIAL CODE § 1-1163.35.

# DETAILED SUMMARY PAGE OF RECEIPTS AND EXPENDITURES FOR CONSTITUENT-SERVICE PROGRAMS

Full Name of Constituent-Service Program	REPORT CO	REPORT COVERING THE PERIOD				
Ward 3 Constituent Services Fund	FROM: 1/2	FROM: 1/2/2018 TO: 4/1/2018				
I. RECEIPTS		COLUMN A THIS PERIOD		COLUMN B CUMULATIVE YEAR-TO-DATE		
11. CONTRIBUTIONS (EXCLUDING LOANS) FROM:						
(a) Itemized monetary contributions from other than the elected official (Schedule A)	\$	0.00	\$	0.00	11(a)	
(b) Itemized monetary contributions from the elected official (Schedule A-1)	\$	0.00	s	0.00	11(b)	
(c) Contributions of personal property from other than the elected official (Schedule A-2)	\$	0.00	\$	0.00	11(c)	
(d) Contributions of Personal Property from the elected official (Schedule A-3)	s	0.00	s	0.00	11(d)	
(e) Transfers from Authorized Committees (Schedule A-4)	\$	0.00	\$	0.00	11(e)	
(f) Itemized Monetary Contributions in excess of \$10,000.00 from source not associated	\$	0.00	s	0.00	11(f)	
with the Elected Official or CSP (Schedule A-7) (g) TOTAL Contributions- Excluding Loans (add lines 11(a) (b), (c), (d), (e) and (f)	\$	0.00	\$	0.00	11(g)	
12. SALES AND COLLECTIONS (Schedule C)	\$	0.00	\$	0.00	12	
13. LOANS RECEIVED						
(a) Made or guaranteed by the elected Official and or CSP (Schedule E)	\$	0.00	\$	0.00	13(a)	
(b) All other Loans (Schedule E-1)	\$	0.00	s	0.00	13(b)	
(c) TOTAL Loans (add Lines 13(a), and 13(b))	\$	0.00	\$	0.00	13(c)	
14. OTHER RECEIPTS (DIVIDENDS, INTEREST, etc.)(Schedule A-5)	\$	0.00	\$	0.00	14	
15. OFFSETS TO OPERATING EXPENDITURES (Schedule A-6)	\$	0.00	\$	0.00	15	
<b>16. TOTAL RECEIPTS</b> (add Lines 11(f), 12, 13(c), 14 and 15)	\$	0.00	\$	0.00	16	
II. EXPENDITURES						
17. OPERATING EXPENDITURES (Schedule B)	\$	0.00	\$	0.00	17	
18. ALL OTHER EXPENDITURES (Schedule B-1)	s	250.60	s	250.60	18	
19. LOAN REPAYMENTS:						
(a) Loans made or guaranteed by the elected Official and/or Constituent Service Program (Schedule E)	\$	0.00	\$	0.00	19(a)	
(b) All other Loans (Schedule E-1)	\$	0.00	\$	0.00	19(b)	
(c) TOTAL Loan Repayments (add Lines 19(a) and 19(b))	\$	0.00	\$	0.00	19(c)	
20. TOTAL EXPENDITURES (add Lines 17, 18, and 19(c))	\$	250.60	\$	250.60	20	
III. CASH SUMMARY						
21. CASH ON HAND AT BEGINNING OF REPORTING PERIOD	\$			597.37	7	
22. TOTAL RECEIPTS THIS PERIOD (from Line 16)	\$			0.00	)	
23. SUBTOTAL (add Lines 21 and 22)	\$			597.37	7	
24. TOTAL EXPENDITURES THIS PERIOD (from Line 20)	\$			250.60	)	
<b>25. CASH ON HAND AT CLOSE OF REPORTING PERIOD</b> (subtract Line 24 from Line 23)	\$			346.77		

ALL OTHER EXPENDITURES Any information copied from such Reports or Statements may not be sold or used by any person for the purpose of soliciting contributions, or for commercial purposes. Full Name of Constituent-Service Program Ward 3 Constituent Services Fund 1. Full Name, Mailing Address and Zip Code Purpose of Expenditure Date Amount of Each Ready Refresh by Nestle (month, day, Expenditure This Period 6661 Dixie HWY Suite 4, Louisville, Water Bill year) KY 40258 01/09/2018 \$122.80 2. Full Name, Mailing Address and Zip Code Purpose of Expenditure Date Amount of Each Expenditure This Period Ready Refresh by Nestle (month, day, 6661 Dixie HWY Suite 4, Louisville, Water Bill year) KY 40258 02/07/2018 \$122.80 Purpose of Expenditure 3. Full Name, Mailing Address and Zip Code Date Amount of Each Expenditure This Period (month, day, **PNC Bank** 1331 Pennsylvania Avenue NW, **Service Charge** year) Washington, DC 20004 03/01/2018 \$ 5.00