

GOVERNMENT OF THE DISTRICT OF COLUMBIA OFFICE OF CAMPAIGN FINANCE

WASHINGTON, D.C. 20003

REPORT OF RECEIPTS AND EXPENDITURES FOR CANDIDATES, PRINCIPAL CAMPAIGN OR POLITICAL COMMITTEES, POLITICAL ACTION COMMITTEES, INDEPENDENT EXPENDITURE COMMITTEES

SUMMARY PAGE

| Full Name of Committee (Name of Candidate, if Candidate is reporting) No to 182 | 2. OCF Identification Number INTOOO226635 |
|-------------------------------------------------------------------------------------|--------------------------------------------------------|
| Address 1625 K Street, NW. Suite 210 | 3. Is this report an Amendment? (Yes or No) ☐ Yes ☑ No |
| City, State and Zip Code Washington, DC 20006 | |

4. TYPE OF REPORT: Second Report (No to I82 Cmte.)

This REPORT contains activity for: Not Applicable

| SUMMARY 5. Covering Period 3/2/2022 through 7/10/2022 | COLUMN A THIS PERIOD | COLUMN B CUMULATIVE TO-DATE |
|---------------------------------------------------------------------------------------------|-------------------------|-----------------------------------|
| 6. (a) Cash on Hand (January 31 Year End Report Only) | | \$ 0.00 |
| (b) Cash on Hand at Beginning of Reporting Period | \$ 100.00 | |
| (c) Total Receipts [from Line (16)] | \$ 312,635.99 | \$ 312,735.99 |
| (d) Subtotal [add Lines 6(b) and 6(c) for Column A] | \$ 312,735.99 | |
| 7. Total Expenditures (from Line 22) | \$ 271,009.74 | \$ 271,009.74 |
| Cash on Hand at Close of Reporting Period [subtract Line 7 from Line 6(d)] | \$ 41,726.25 | |
| 9. Debts and Obligations Owed BY the Committee or the Candidate (itemize all on Schedule D) | \$ 0.00 | \$ 0.00 |
| 10. (a) Loans Owed By the Committee to the Candidate (itemize all on Schedule E) | \$ 0.00 | \$ 0.00 |
| (b) Loans from other sources made to the Committee (itemize all on Schedule E-1) | \$ 0.00 | \$ 0.00 |

CERTIFICATIONS/OATHS AND AFFIRMATIONS OF FILERS OF REPORTS OF RECEIPTS AND EXPENDITURES

(1) OATH OR AFFIRMATION OF CANDIDATE IF FILING

I HEREBY SWEAR OR AFFIRM, SUBJECT TO PENALTIES OF PERJURY, THAT I HAVE USED ALL REASONABLE DUE DILIGENCE TO PREPARE THIS REPORT, AND TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE REPORT IS TRUE AND COMPLETE; AND I FURTHER SWEAR OR AFFIRM THAT I USED ALL REASONABLE DUE DILIGENCE TO ENSURE THAT I AND THE POLITICAL COMMITTEES AFFILIATED/AUTHORIZED BY MY CAMPAIGN ARE IN COMPLIANCE WITH THE REPORTING REQUIREMENTS OF THE DISTRICT OF COLUMBIA CAMPAIGN FINANCE ACT OF 2011, AND HAVE ADVISED ALL CONTRIBUTORS OF THE OBLIGATIONS IMPOSED ON CONTRIBUTORS BY THE CAMPAIGN FINANCE ACT.

TYPE OR PRINT FULL NAME OF CANDIDATE

SIGNATURE OF CANDIDATE DATE

| | SUBSCRIBED AND SWORN TO BEFORE ME THIS THEDAYOF | ,20 |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| | NOTARY PUBLIC | |
| | NOTE: SUBMISSION OF LATE, FALSE, ERRONEOUS, OR INCOMPLETE INFORM PENALTIES OF D.C. OFFICIAL CODE § 1-1163.35. | MATION MAY SUBJECT THE PERSON TO THE |
| (2) | OATH OR AFFIRMATION OF COMMITTEE TREASURER | |
| | I HEREBY SWEAR OR AFFIRM, SUBJECT TO PENALTIES OF PERJURY THAT I TO PREPARE THIS REPORT, AND TO THE BEST OF MY KNOWLEDGE AND COMPLETE. | |
| | Mr. Sam LeBlanc | |
| | TYPE OR PRINT FULL NAME OF TREASURER | |
| | ELECTRONICALLY CERTIFIED | 07/11/2022 |
| | SIGNATURE OF TREASURER | DATE |
| | SUBSCRIBED AND SWORN TO BEFORE ME THIS THEDAYOF | ,20 |
| | NOTARY PUBLIC | |
| | NOTE: SUBMISSION OF LATE, FALSE, ERRONEOUS, OR INCOMPLETE INFORM PENALTIES OF D.C. OFFICIAL CODE § 1-1163.35. | MATION MAY SUBJECT THE PERSON TO THE |
| (3) | OATH OR AFFIRMATION OF COMMITTEE TREASURER OF INDEPENDENT EXPENDITURE CO | DMMITTEE |
| | I HEREBY SWEAR OR AFFIRM, SUBJECT TO PENALTIES OF PERJURY THAT I TO PREPARE THIS REPORT, AND TO THE BEST OF MY KNOWLEDGE AND BELII I FURTHER SWEAR OR AFFIRM THAT THE COMMITTEE HAS MADE NO CONTPUBLIC OFFICIAL OR CANDIDATE, ANY POLITICAL COMMITTEE, OR ANY POLITICAL ACT | EF, THE REPORT IS TRUE AND COMPLETE; AND TRIBUTIONS OR TRANSFER OF FUNDS TO ANY |
| | TYPE OR PRINT FULL NAME OF TREASURER | |
| | | |
| | SIGNATURE OF TREASURER | DATE |
| | SUBSCRIBED AND SWORN TO BEFORE ME THIS THEDAYOF | ,20 |
| | NOTARY PUBLIC | |

NOTE: SUBMISSION OF LATE, FALSE, ERRONEOUS, OR INCOMPLETE INFORMATION MAY SUBJECT THE PERSON TO THE PENALTIES OF D.C. OFFICIAL CODE § 1-1163.35.

(4) OATH OR AFFIRMATION OF COMMITTEE TREASURER OF POLITICAL ACTION COMMITTEE

I HEREBY SWEAR OR AFFIRM, SUBJECT TO PENALTIES OF PERJURY THAT I HAVE USED ALL REASONABLE DUE DILIGENCE TO PREPARE THIS REPORT, AND TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE REPORT IS TRUE AND COMPLETE; AND I FURTHER SWEAR OR AFFIRM THAT THE CONTRIBUTIONS RECEIVED BY THE COMMITTEE AND THE EXPENDITURES MADE HAVE NOT BEEN CONTROLLED OR DIRECTED BY ANY PUBLIC OFFICIAL OR CANDIDATE, ANY POLITICAL COMMITTEE, OR ANY POLITICAL PARTY.

| TYPE OR PRINT FULL NAME OF TREASURER | |
|----------------------------------------------------|------|
| | |
| | |
| | |
| SIGNATURE OF TREASURER | DATE |
| | |
| SUBSCRIBED AND SWORN TO BEFORE ME THIS THEDAYOF,20 | |
| | |

NOTARY PUBLIC

NOTE: SUBMISSION OF LATE, FALSE, ERRONEOUS, OR INCOMPLETE INFORMATION MAY SUBJECT THE PERSON TO THE PENALTIES OF D.C. OFFICIAL CODE § 1-1163.35.

DETAILED SUMMARY PAGE OF RECEIPTS AND EXPENDITURES OCF Form 16, Page 2

| Full Name of Committee (Name of Candidate, if Candidate is reporting) No to I82 | | COVERING THE PERICE TO TO THE PERICE TO THE | | 0/2022 | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------|-------|--|
| I. RECEIPTS | тот | COLUMN A TOTAL THIS PERIOD | | COLUMN B CUMULATIVE T0-DATE CUMULATIVE YEAR-TO-DATE | | |
| 11. CONTRIBUTIONS (OTHER THAN LOANS) FROM: | | 212 (25 00 | | 212 725 00 | 11() | |
| (a) Individuals/Organizations Other Than Political Committees (Schedule A) | \$ | 312,635.99 | \$ | 312,735.99 | 11(a) | |
| (b) Political Party Committees (Schedule A-1) | \$ | 0.00 | \$ | 0.00 | 11(b) | |
| (c) Political Committees Other than Pol. Comms. Authorized by the same Candidate (Schedule A-2) | \$ | 0.00 | \$ | 0.00 | 11(c) | |
| (d) The Candidate (Schedule A-3) | \$ | 0.00 | \$ | 0.00 | 11(d) | |
| (e) Transfers From Authorized Committees of the Candidate identified in this Report (Schedule A-4) | \$ | 0.00 | \$ | 0.00 | 11(e) | |
| (f) Itemized Monetary Contributions received in excess of \$10,000 from source not associated with the candidate or committee (Schedule A-7) | \$ \$ | 0.00 | \$ \$ | 0.00 | 11(f) | |
| (g) Non Contribution Receipts (Schedule A-8) | 3 | 0.00 | 3 | 0.00 | 11(g) | |
| $(h) \ Total \ Contributions \ (Other \ than \ Loans) \ [add \ lines \ 11(a), (b), (c), (d) \ , (e) \ , (f) \ and \ (g)]$ | \$ | 312,635.99 | \$ | 312,735.99 | 11(h) | |
| 12. SALES AND COLLECTIONS (Schedule C) | \$ | 0.00 | \$ | 0.00 | 12 | |
| 13. LOANS | | | | | | |
| (a) Loans owed By the Committee to the Candidate (Schedule E) | \$ | 0.00 | \$ | 0.00 | 13(a) | |
| (b) Loans from other source made to the Committee (Schedule E-1) | \$ | 0.00 | \$ | 0.00 | 13(b) | |
| (c) Total Loans [add Lines 13(a) and (b)] | \$ | 0.00 | \$ | 0.00 | 13(c) | |
| 14. OTHER RECEIPTS (Dividends, Interest, etc.) (Schedule A-5) | \$ | 0.00 | s | 0.00 | 14 | |
| 15. OFFSETS TO OPERATING EXPENDITURES (Schedule A-6) | \$ | 0.00 | \$ | 0.00 | 15 | |
| 16. TOTAL RECEIPTS [add Lines 11(g), 12, 13(c), 14 and 15] | \$ | 312,635.99 | \$ | 312,735.99 | 16 | |
| II. EXPENDITURES | | | | | | |
| 17. OPERATING EXPENDITURES (Schedule B) | \$ | 271,009.74 | \$ | 271,009.74 | 17 | |
| 18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES (Schedule B-1) | \$ | 0.00 | \$ | 0.00 | 18 | |
| 19. LOAN REPAYMENTS: | _ | 0.00 | | 0.00 | | |
| (a) Of Loans owed By the Committee to the Candidate (Schedule E) | \$ | 0.00 | \$ | 0.00 | 19(a) | |
| (b) Of Loans from other source made to the Committee (Schedule E-1) | \$ | 0.00 | \$ | 0.00 | 19(b) | |
| (c) Total Loan Repayments [add Lines 19(a) and 19(b)] 20. REFUNDS OF CONTRIBUTIONS TO: | \$ | 0.00 | \$ | 0.00 | 19(c) | |
| (a) Individuals/Organizations Other Than Political Committees (Schedule B-2) | \$ | 0.00 | \$ | 0.00 | 20(a) | |
| (b) Political Party Committees (Schedule B-3) | \$ | 0.00 | \$ | 0.00 | 20(b) | |
| (c) Other Political Committees and PACs (Schedule B-4) | \$ | 0.00 | s | 0.00 | 20(c) | |
| (d) Total Contribution Refunds [add Lines 20(a), (b), and (c)] | \$ | 0.00 | \$ | 0.00 | | |
| 21. OTHER EXPENDITURES | 3 | 0.00 | 3 | 0.00 | 20(a) | |
| (a) Independent Expenditures (Schedule B-5) | \$ | 0.00 | \$ | 0.00 | 21(a) | |
| (b) Offsets to Receipts (Schedule B-6) | \$ | 0.00 | \$ | 0.00 | 21(b) | |
| (c) Total Other Expenditures [add Lines 21(a), and 21(b)] | \$ | 0.00 | \$ | 0.00 | 21(c) | |
| 22. TOTAL EXPENDITURES [add Lines 17, 18, 19(c), 20(d), and 21(c)] | \$ | 271,009.74 | \$ | 271,009.74 | 22 | |
| III. CASH SUMMARY | | | | | | |
| 23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD | \$ | | | 100.00 | 0 | |
| 24. TOTAL RECEIPTS THIS PERIOD (from Line 16) | \$ | | | 312,635.99 | 9 | |
| 25. SUBTOTAL (add Lines 23 and 24) | \$ | | | 312,735.99 | 9 | |
| 26. TOTAL EXPENDITURES THIS PERIOD (from Line 22) | \$ | | | 271,009.74 | 4 | |
| 27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25) | s | | | 41,726.25 | 5 | |

| Any information copied from such Reports or Stateme contributions, or for commercial purposes. | ents may not be sold or used by any person for the pur | pose of soliciting | |
|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------------------|
| Full Name of Committee (Name of Candidate, if Candid No to 182 | late is reporting) | | |
| 1. Full Name, Mailing Address and Zip Code Restaurant Association of Metropolitan Washington, DC 20006-1611 Contributor Type Business Business Type | Contribution Type ☐ Cash ☐ Money Order ☐ Check ☐ Cashier Check ☐ Credit Card ☐ Other (Specify) ☐ In Kind (Specify) Occupation Name and Address of Employer | Date (month, day, year) 03/11/2022 | Amount of Each Receipt This Period \$ 45,700.00 |
| Corporation | Aggregate Year-To-date | | \$ 45,700.00 |
| Full Name, Mailing Address and Zip Code Carmine's DC LLC 425 7th st nw, Washington, DC 20004 Contributor Type | Contribution Type ☐ Cash ☐ Money Order ☐ Check ☐ Cashier Check ☐ Credit Card ☐ Other (Specify) ☐ In Kind (Specify) Occupation | Date (month, day, year) 03/11/2022 | Amount of Each Receipt This Period \$ 10,000.00 |
| Business Business Type Corporation | Name and Address of Employer | | |
| | Aggregate Year-To-date | | \$ 10,000.00 |
| 3. Full Name, Mailing Address and Zip Code Lettuce Entertain You Enterprises Inc 5419 N Sheridan rd, Chicago, IL 60640 | Contribution Type ☐ Cash ☐ Money Order ☑ Check ☐ Cashier Check ☐ Credit Card ☐ Other (Specify) ☐ In Kind (Specify) | Date (month, day, year) 03/28/2022 | Amount of Each Receipt This Period \$ 20,000.00 |
| Contributor Type Business Business Type Corporation | Occupation Name and Address of Employer | | |
| | Aggregate Year-To-date | | \$ 20,000.00 |
| 4. Full Name, Mailing Address and Zip Code National Restaurant Association 2055 L St NW, Washington, DC 20036 Contributor Type | Contribution Type ☐ Cash ☐ Money Order ☐ Check ☐ Cashier Check ☐ Credit Card ☐ Other (Specify) ☐ In Kind (Specify) Occupation | Date (month, day, year) 03/29/2022 | Amount of Each Receipt This Period \$ 100,000.00 |
| Business Business Type Corporation | Name and Address of Employer | | |
| Corporation | Aggregate Year-To-date | | \$ 100,000.00 |
| 5. Full Name, Mailing Address and Zip Code Brinker International 3000 Olympus Blvd, Coppell, TX 75019 | Contribution Type ☐ Cash ☐ Money Order ☑ Check ☐ Cashier Check ☐ Credit Card ☐ Other (Specify) ☐ In Kind (Specify) | Date (month, day, year) 04/01/2022 | Amount of Each Receipt This Period \$ 15,000.00 |
| Contributor Type Business | Occupation Name and Address of Employer | | |
| Business Type Corporation | A A A A A A A A A A A A A A A A A A A | | # 4 # 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |
| | Aggregate Year-To-date | | \$ 15,000.00 |

Any information copied from such Reports or Statements may not be sold or used by any person for the purpose of soliciting contributions, or for commercial purposes.

contributions, or for commercial purposes.

Full Name of Committee (Name of Candidate, if Candidate is reporting)

| No to I82 | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------------------------------|
| 6. Full Name, Mailing Address and Zip Code Farmers Restaurant Group 350 Fortune Ter Ste C, Potomac, MD 20854 Contributor Type Business Business Type Corporation | Contribution Type □ Cash □ Money Order □ Check □ Cashier Check □ Credit Card □ Other (Specify) □ In Kind (Specify) Occupation Name and Address of Employer | Date (month, day, year) 04/15/2022 | Amount of Each Receipt This Period \$ 20,000.00 |
| | Aggregate Year-To-date | | \$ 20,000.00 |
| 7. Full Name, Mailing Address and Zip Code Darden Restaurants 1000 Darden Center Dr, Orlando, FL 32837 | Contribution Type ☐ Cash ☐ Money Order ☐ Check ☐ Cashier Check ☐ Credit Card ☐ Other (Specify) ☐ In Kind (Specify) | Date (month, day, year) 04/21/2022 | Amount of Each Receipt This Period \$ 25,000.00 |
| Contributor Type Business | Occupation | - | |
| Business Type Corporation | Name and Address of Employer | | |
| | Aggregate Year-To-date | | \$ 25,000.00 |
| 8. Full Name, Mailing Address and Zip Code Silver Diner Development LLC 12276 Rockville Pike, Rockville, MD 20852 | Contribution Type ☐ Cash ☐ Money Order ☐ Check ☐ Cashier Check ☐ Credit Card ☐ Other (Specify) ☐ In Kind (Specify) | Date (month, day, year) 04/26/2022 | Amount of Each Receipt This Period \$ 10,000.00 |
| Contributor Type Business | Occupation | - | |
| Business Type Corporation | Name and Address of Employer | | |
| | Aggregate Year-To-date | | \$ 10,000.00 |
| 9. Full Name, Mailing Address and Zip Code Restaurant Association of Metropolitan Washington, DC 20006-1611 | Contribution Type ☐ Cash ☐ Money Order ☐ Check ☐ Cashier Check ☐ Credit Card ☐ Other (Specify) ☐ In Kind (Specify) | Date (month, day, year) 05/20/2022 | Amount of Each Receipt This Period \$ 5,000.00 |
| Contributor Type | Occupation |] | |
| Business Business Type Corporation | Name and Address of Employer | | |
| | Aggregate Year-To-date | | \$ 50,700.00 |
| 10. Full Name, Mailing Address and Zip Code Restaurant Association of Maryland 6301 Hillside Ct, Columbia, MD 21046 | Contribution Type ☐ Cash ☐ Money Order ☑ Check ☐ Cashier Check ☐ Credit Card ☐ Other (Specify) ☐ In Kind (Specify) | Date (month, day, year) 06/14/2022 | Amount of Each Receipt This Period \$ 10,000.00 |
| Contributor Type Business | Occupation | . | |
| Business Type Corporation | Name and Address of Employer | | |
| • | Aggregate Year-To-date | | \$ 10,000.00 |

Any information copied from such Reports or Statements may not be sold or used by any person for the purpose of soliciting contributions, or for commercial purposes.

Full Name of Committee (Name of Candidate, if Candidate is reporting)

| No to 182 | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-------------------------------------------------------|
| 11. Full Name, Mailing Address and Zip Code Great American Restaurants Inc 8280 Willow Oaks Corporate Dr Ste 700, Fairfax, VA 22031 Contributor Type Business Business Type Corporation | Contribution Type □ Cash □ Money Order ☑ Check □ Cashier Check □ Credit Card □ Other (Specify) □ In Kind (Specify) Occupation Name and Address of Employer Aggregate Year-To-date | Date (month, day, year) 06/15/2022 | Amount of Each Receipt This Period \$10,000.00 |
| | Aggregate Fear To date | | \$ 10,000.00 |
| 12. Full Name, Mailing Address and Zip Code Acme Paper Supply Co PO Box 422, Savage, MD 20763 | Contribution Type ☐ Cash ☐ Money Order ☑ Check ☐ Cashier Check ☐ Credit Card ☐ Other (Specify) ☐ In Kind (Specify) | Date (month, day, year) 06/28/2022 | Amount of Each Receipt This Period \$ 360.00 |
| Contributor Type Business | Occupation | _ | |
| Business Type Corporation | Name and Address of Employer | | |
| | Aggregate Year-To-date | | \$ 360.00 |
| 13. Full Name, Mailing Address and Zip Code National Restaurant Association 2055 L St NW, Washington, DC 20036 Contributor Type Business | Contribution Type ☐ Cash ☐ Money Order ☐ Check ☐ Cashier Check ☐ Credit Card ☐ Other (Specify) ☑ In Kind (Specify) Professional Services Occupation Name and Address of Employer | Date (month, day, year) 07/06/2022 | Amount of Each Receipt This Period \$ 21,576.99 |
| Business Type | | | |
| Corporation | | | |
| | Aggregate Year-To-date | | \$ 121,576.99 |
| 14. Full Name, Mailing Address and Zip Code Farmers & Distillers 600 Massachusetts Ave NW, Washington, DC 20001 | Contribution Type ☐ Cash ☐ Money Order ☑ Check ☐ Cashier Check ☐ Credit Card ☐ Other (Specify) ☐ In Kind (Specify) | Date (month, day, year) 07/06/2022 | Amount of Each Receipt This Period \$ 2,857.00 |
| Contributor Type | Occupation | | |
| Business Business Type Corporation | Name and Address of Employer | | |
| | Aggregate Year-To-date | | \$ 2,857.00 |
| 15. Full Name, Mailing Address and Zip Code Founding Farmers DC | Contribution Type | Date (month, | Amount of Each Receipt This Period |
| 1924 Pennsylvania Ave NW, Washington, DC 20006 | ☐ Cash ☐ Money Order ☑ Check ☐ Cashier Check ☐ Credit Card ☐ Other (Specify) ☐ In Kind (Specify) | day, year) 07/06/2022 | \$ 2,857.00 |
| 1924 Pennsylvania Ave NW, Washington, DC 20006 Contributor Type | ☐ Cashier Check ☐ Credit Card ☐ Other (Specify) | | - |
| 1924 Pennsylvania Ave NW, Washington, DC 20006 | ☐ Cashier Check ☐ Credit Card ☐ Other (Specify) ☐ In Kind (Specify) | | - |

Any information copied from such Reports or Statements may not be sold or used by any person for the purpose of soliciting contributions, or for commercial purposes.

contributions, or for commercial purposes.

Full Name of Committee (Name of Candidate, if Candidate is reporting)

No to I82 16. Full Name, Mailing Address and Zip Code **Contribution Type** Date (month, Amount of Each **Founding Farmers Moco** ☑ Check ☐ Cash ☐ Money Order day, year) Receipt This Period ☐ Cashier Check ☐ Credit Card 12505 Park Potomac Ave, Potomac, MD 20854 07/06/2022 \$ 2,857.00 ☐ Other (Specify) ☐ In Kind (Specify) Occupation Contributor Type **Business** Name and Address of Employer **Business Type** Corporation \$ 2,857.00 Aggregate Year-To-date 17. Full Name, Mailing Address and Zip Code **Contribution Type** Date (month, Amount of Each **Founding Farmers Tyson** ☑ Check ☐ Cash ☐ Money Order Receipt This Period day, year) ☐ Cashier Check ☐ Credit Card 1800 Tysons Blvd, Tysons, VA 22102 07/06/2022 \$ 2,857.00 ☐ Other (Specify) ☐ In Kind (Specify) **Contributor Type** Occupation **Business** Name and Address of Employer **Business Type** Corporation Aggregate Year-To-date \$ 2,857.00 18. Full Name, Mailing Address and Zip Code **Contribution Type** Date (month, Amount of Each **Founding Farmers Reston** ☐ Cash ☑ Check ☐ Money Order Receipt This Period day, year) ☐ Cashier Check ☐ Credit Card 1904 Reston Metro Plz, Reston, VA 20190 07/06/2022 \$ 2,857.00 ☐ Other (Specify) ☐ In Kind (Specify) **Contributor Type** Occupation **Business** Name and Address of Employer **Business Type** Corporation Aggregate Year-To-date \$ 2,857.00 19. Full Name, Mailing Address and Zip Code **Contribution Type** Date (month, Amount of Each Founding Farmers King of Prussia ☐ Cash ☐ Money Order ☑ Check day, year) Receipt This Period ☐ Cashier Check ☐ Credit Card 255 Main St Ste 180, King of Prussia, PA 19406 07/06/2022 \$ 2,857.00 ☐ Other (Specify) ☐ In Kind (Specify) **Contributor Type** Occupation **Business** Name and Address of Employer **Business Type** Corporation Aggregate Year-To-date \$ 2,857.00 20. Full Name, Mailing Address and Zip Code **Contribution Type** Date (month, Amount of Each **Farmers Restaurant Group** ☐ Cash ☐ Money Order ✓ Check Receipt This Period day, year) ☐ Cashier Check ☐ Credit Card 350 Fortune Ter Ste C, Potomac, MD 20854 \$ 2,857.00 07/06/2022 ☐ Other (Specify) ☐ In Kind (Specify) Contributor Type Occupation **Business** Name and Address of Employer **Business Type** Corporation Aggregate Year-To-date \$ 22,857.00

SCHEDULE B ITEMIZED OPERATING EXPENDITURES

Any information copied from such Reports or Statements may not be sold or used by any person for the purpose of soliciting contributions, or for commercial purposes.

| FULL Name of Committee (Name of Candidat | e, if Candidate is reporting) | | |
|--------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------|-------------------------------------------|
| No to 182 | , , | | |
| 1. Full Name, Mailing Address and Zip Code | Purpose of Expenditure | Date (month, day, year) | Amount of Each Expenditure This Period |
| | | 12/30/1899 | \$ 0.00 |
| Occupation | Name and Address of Employer | | |
| 2. Full Name, Mailing Address and Zip Code | Purpose of Expenditure | Date | Amount of Each |
| Brilliant Corners Research & Strategies 4421 Alabama Ave SE, Washington, DC 20019 | Polling/Mailing List | (month, day, year) | Expenditure This Period |
| Occupation | Name and Address of Employer | 03/11/2022 | \$ 45,700.00 |
| | | | |
| 3. Full Name, Mailing Address and Zip Code EagleBank 2001 K Street NW, Washington, DC | Purpose of Expenditure Bank Fees | Date (month, day, year) | Amount of Each Expenditure This Period |
| 20006 | | 03/14/2022 | \$ 10.00 |
| Occupation | Name and Address of Employer | | |
| 4. Full Name, Mailing Address and Zip Code Goldblatt Martin Pozen LLP 1432 K St NW Suite 400, Washington, DC 20005 | Purpose of Expenditure Consultant | Date (month, day, year) | Amount of Each Expenditure This Period |
| Occupation | Name and Address of Employer | 03/30/2022 | \$ 2,503.75 |
| 5. Full Name, Mailing Address and Zip Code The Veritas Law Firm 1225 19th St NW #7, Washington, DC 20036 | Purpose of Expenditure Consultant | Date (month, day, year) | Amount of Each Expenditure This Period |
| Occupation | Name and Address of Employer | 03/30/2022 | \$ 100,000.00 |
| 6. Full Name, Mailing Address and Zip Code Goldblatt Martin Pozen LLP 1432 K St NW Suite 400, Washington, DC 20005 | Purpose of Expenditure Consultant | Date (month, day, year) | Amount of Each Expenditure This Period |
| Occupation | Name and Address of Employer | 04/05/2022 | \$ 915.00 |
| | | | |
| 7. Full Name, Mailing Address and Zip Code EagleBank 2001 K Street NW, Washington, DC 20006 | Purpose of Expenditure Bank Fees | Date (month, day, year) | Amount of Each Expenditure This Period |
| Occupation | Name and Address of Employer | 04/12/2022 | \$ 12.00 |

| The Veritas Law Firm 1225 19th St NW #7, Washington, DC 20036 Occupation Nam 9. Full Name, Mailing Address and Zip Code The Veritas Law Firm 1225 19th St NW #7, Washington, DC 20036 Occupation Nam 10. Full Name, Mailing Address and Zip Code Purp | pose of Expenditure ne and Address of Employer pose of Expenditure nsultant ne and Address of Employer | Date (month, day, year) 04/27/2022 Date (month, day, year) 04/27/2022 | Amount of Each Expenditure This Period \$ 70,000.00 Amount of Each Expenditure This Period \$ 30,000.00 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| 1225 19th St NW #7, Washington, DC 20036 Occupation Nam 9. Full Name, Mailing Address and Zip Code The Veritas Law Firm 1225 19th St NW #7, Washington, DC 20036 Occupation Nam 10. Full Name, Mailing Address and Zip Code Purp | pose of Expenditure asultant | Date (month, day, year) | \$ 70,000.00 Amount of Each Expenditure This Period |
| 20036 Occupation P. Full Name, Mailing Address and Zip Code The Veritas Law Firm 1225 19th St NW #7, Washington, DC 20036 Occupation Name Name | pose of Expenditure asultant | Date (month, day, year) | Amount of Each Expenditure This Period |
| Occupation P. Full Name, Mailing Address and Zip Code The Veritas Law Firm 1225 19th St NW #7, Washington, DC 20036 Occupation Name 10. Full Name, Mailing Address and Zip Code Purp | pose of Expenditure asultant | Date (month, day, year) | Amount of Each Expenditure This Period |
| Purp The Veritas Law Firm 1225 19th St NW #7, Washington, DC 20036 Occupation Nam Nam Nam Nam Nam Nam Nam Na | pose of Expenditure asultant | (month, day, year) | Expenditure This Period |
| The Veritas Law Firm 1225 19th St NW #7, Washington, DC 20036 Occupation Nam No. Full Name, Mailing Address and Zip Code Purp | sultant | (month, day, year) | Expenditure This Period |
| 1225 19th St NW #7, Washington, DC 20036 Occupation Nam Nam 10. Full Name, Mailing Address and Zip Code Purp | | year) | |
| 20036 Occupation Nam 10. Full Name, Mailing Address and Zip Code Purp | ne and Address of Employer | - | \$ 30,000.00 |
| Occupation Nam O. Full Name, Mailing Address and Zip Code Purp | ne and Address of Employer | 04/27/2022 | \$ 30,000.00 |
| 0. Full Name, Mailing Address and Zip Code Purp | ne and Address of Employer | 04/21/2022 | \$ 30,000.00 |
| 0. Full Name, Mailing Address and Zip Code Purp | | | |
| I - | | | |
| Coldblatt Mantin Dozon I I D | pose of Expenditure | Date | Amount of Each |
| Goldblatt Martin Fozen LLF Con | isultant | (month, day, | Expenditure This Period |
| 1432 K St NW Suite 400, Washington, | | year) | |
| DC 20005 | | 05/03/2022 | \$ 290.00 |
| Occupation Nam | ne and Address of Employer | 03/03/2022 | \$ 270.00 |
| | | | |
| Full Name, Mailing Address and Zip Code Purp | pose of Expenditure | Date | Amount of Each |
| EagleBank Ban | ık Fees | (month, day, | Expenditure This Period |
| 2001 K Street NW, Washington, DC | | year) | |
| 20006 | | 05/10/2022 | \$ 1.00 |
| Occupation Nam | ne and Address of Employer | | |
| 12 F II N M 17 . C. I | CFE4 | Dit | A C. F 1 |
| | pose of Expenditure | Date | Amount of Each |
| | ık Fees | (month, day, | Expenditure This Period |
| 2001 K Street NW, Washington, DC 20006 | | year) | |
| | | 06/13/2022 | \$ 1.00 |
| Occupation Nam | ne and Address of Employer | | |
| 13. Full Name, Mailing Address and Zip Code Purp | pose of Expenditure | Date | Amount of Each |
| National Restaurant Association In-H | Kind | (month, day, | Expenditure This Period |
| 2055 L St NW, Washington, DC 20036 | | year) | |
| | | 07/06/2022 | \$ 21,576.99 |
| Occupation Nam | ne and Address of Employer | | |
| | _ | | |